

DESTINY

The Magazine of National Life



Photo by Ewing Galloway

THE VOICE OF WISDOM

"Before The Hills Was I, Wisdom, Brought Forth"
(See Inside Cover)

ONE YEAR

OCTOBER '60

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The Voice Of Wisdom

*I*s IT NOT Wisdom calling, Knowledge raising her voice? On the high ground by the roadside, in the streets she takes her stand. By the gateways opening to the city, at the entries she is crying out:

"O men, I am calling to you, my appeal is to all men! O heedless souls, learn insight; O foolish folk, learn sense!"

"Listen, for I have a weighty message; my lips open with right words. I utter what is true; false lips I loathe. All I say is honest, with nothing in it false or wrong; 'tis all plain to a man of sense, and true for those who are intelligent."

"Choose instruction rather than silver, and knowledge rather than rare gold; for wisdom is better than rubies. No treasure is equal to her. I, Wisdom, have intelligence in hand, knowledge and insight I command."

"To reverence the Eternal is to hate evil: pride, arrogance, an evil life, and lying lips — I hate them. Counsel and skill are mine; I possess mind and might. It is by me that monarchs reign, and rulers deal out justice; by me that great men govern, and magnates rule the earth."

"Those who love me, I love them; those who seek me find me. I hold wealth and honour, position and good fortune. What I yield is better than the best of gold; what I bring in is better than rare silver. I deal right fairly, justly do I act, enriching those who love me, and filling their stores full."

"The Eternal formed me first of his creation, first of all his works in days of old. I was fashioned in the earliest ages, from the very first, when earth began. I was born when there were no abysses, when there were no fountains full of water."

"Ere he sunk the bases of the mountains, ere the hills existed, I was born; when the earth and fields were not created, nor the very first clods of the world."

"When he set the heavens up, I was there. When he drew the Vault o'er the abyss, when he made the clouds firm overhead, when he fixed the fountains of the deep, when he set the boundaries of the sea, when he laid foundations for the earth; I was with him then, his foster-child. I was his delight day after day, playing in his presence constantly, playing here and there over his world, finding my delight in humankind."

"Now listen to me, children, listen to instruction and get wisdom. Do not refuse my counsel. For happy are they who hold to me; happy the man who listens to me, daily at my gate on the watch, waiting at my doorway. He who finds me finds life, and he wins favour from the Eternal. He who ignores me is injuring himself, for all who hate me are in love with death."

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THE MARCH OF HISTORY

The Sound of Battle

DURING THE period from October 15, 1956 to December 11, 1959, designated as the "Night of Alarm," we were continually listening to alarming reports, but the looming crisis in each instance did not develop as feared. However, since entering the period of the "Day of Battle" (beginning with December 11, 1959 and ending February 5, 1963), the situation all around the world has completely changed. The accelerating tempo is sensed by even the most casual observer.

Ancient Babylon is used in the Bible as a type of the present world system which is designated in the Book of Revelation as Babylon the Great. The city of Babylon was overwhelmed by the armies of the Medes and Persians at a set time. In forecasting the downfall of Babylon, the Prophet Jeremiah has interwoven in the predictions of the doom of that ancient city and empire equally specific prophecies concerning the coming greater destruction of Babylon the Great. The Apostle John takes up the account in the 18th chapter of Revelation and goes into more detail.

The ancient Babylonians felt secure behind the great walls of their city and were celebrating an important festival on the very night that the enemy, by stealth, suddenly appeared in their midst. Sensing all that the turmoil and commotions of the times portended, Jeremiah made the observation prior to the fall of the city

— in fact, a year prior to Babylon's overthrow:

"A sound of battle is in the land, and of great destruction." (Jer. 50: 22.)

Today we are rapidly approaching a time of calamity when all phases of the present Babylonian System are to be judged, for the time of reaping has now arrived. Furthermore, there has been a steady increase in the sound of battle throughout the entire world during the opening months of this "Day of Battle."

Soviet Russia and Red China do not hide their intention to carry out a program of world conquest. The United Nations, supposedly founded to insure peace, is flaunted by the Soviets when they choose to move unilaterally in their own interests and in opposition to this world organization.

From one end of the earth to the other there is strife among nations. Responsible leaders endeavoring to establish stable governments topple from power and radical regimes take their place. The flames of the racial issue are being fanned by agitation and propaganda, while the threats and boasts of Soviet Communism intensify world confusion.

We are now within a few months of the end of the first year of the "Day of Battle." It was during the year preceding the fall of Babylon that the sound of battle was heard in the land as the enemy consolidated his preparations for the attack upon the city. It is during this very first year of the "Day of Battle" that the

enemy today is quickening the pace of his preparations for conflict — a conflict that is inevitable, for God has decreed of Soviet Russia:

"And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army: And thou shalt come up against my people of Israel, as a cloud [aerial attack] to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes." (Ez. 38: 15-16.)

Are we now facing developments that will crystallize into action what the Communists propose to do in a way that will bring home to many, now completely unaware of the seriousness of the times, the full import of that with which we are about to contend? Just as ancient Babylon felt safe from attack behind the high walls which had been built around their great city, so today the nations feel secure behind the great "wall" they have built — that is, the United Nations. Unfortunately, however, having built it of untempered mortar, it will not stand when the tempest breaks, as declared by the Prophet Ezekiel (Ez. 13: 10-16).

At the outset of his address to the General Assembly of the United Nations on September 22, 1960, President Eisenhower stated in part:

"Today I come before you because our human commonwealth is once again in a state of anxiety and turmoil. Urgent issues confront us. The first proposition I place before you is that only through the United Nations organization can humanity make real and universal progress toward the goal of peace with justice. I believe that to support the United Nations organization and its properly constituted mechanisms and selected officers is the road of greatest promise in peaceful progress. . . . The United States stands squarely and unequivocably in support of the United Nations. . . ."

Nevertheless, through the Prophet Ezekiel, the Lord has made the following pronouncement:

"So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the Lord. Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it." (Ez. 13: 14-15.)

At the moment, as a magnet draws iron, the United Nations had drawn all the leaders of the Communist world to its assembly. Their protestations of peaceful intent are a gigantic hoax, for while they focus attention upon their presence at the UN, major moves detrimental to the peace of the world are in the making in a dozen trouble spots around the globe.

Visions of peace are turning sour as the United Nations faces its denouement. Being weighed in the balances and found wanting, God is about to execute judgment upon this association of nations which have not taken Him into account and who give no consideration whatsoever to His plans and purposes. Consequently their deliberations are no more effective than the babel of diversified tongues heard there. In fact, the

curse of Babel (Gen. 11: 9) has not yet been lifted from the nations; therefore, the definition given in Webster's Dictionary is appropriate when applied to the United Nations as "a place or scene of noise or confusion; a confusion of cries, voices, or languages."

Darkening Clouds

DESTINY readers are familiar with the vision the so-called father of our country, George Washington, had at Valley Forge. Under the title, "George Washington's Vision," it has been published in DESTINY at different times over the past thirty years. The last time it appeared in DESTINY was in September 1958, pages 205-6.

In that vision George Washington saw three great perils overshadowing the United States. The first symbolically referred to the War of Independence, the second the Civil War and the third the conflict now in the making which we call World War III. Describing this final peril, he stated:

"Then my eyes beheld a fearful scene: From each of these countries [Europe, Asia and Africa] arose thick, black clouds that were soon joined into one. And throughout this mass there gleamed a dark red light by which I saw hordes of armed men, who moved with the cloud, marching by land and sailing by sea to America."

Already the dark clouds of Communism have arisen from Europe and Asia and they are in the process of arising from Africa. Soon these forces of evil will be joined together and America will come under attack. Not least in their contribution to the coming troubles are the racial issues, made more difficult for the United States by the subversive decisions of our own Supreme Court.

The leaders of these coming marching hordes are even now on our shores, having "come in like a flood" (Isa. 59: 19), ostensibly to attend the UN General Assembly but at a time when chronological cycles mark the week of our national election and the days to follow as gravely momentous. Let us note a few of the outstanding time periods involved.

In correspondence between Mr. W. C. Nabors and Mr. J. Bernard Nicklin, the two-week period from November 4 to November 19, 1960 is shown to be the terminal of highly significant time cycles. Mr. Nicklin has commented upon this:

"I had felt at first it signified the importance of your forthcoming election, but the periods ending thereon must apply to something even more outstanding."

In a letter written to Mr. Nicklin, dated August 31, 1960, Mr. Nabors pointed to interesting cycles of 1260 days extending forward from the signing of the peace treaty on June 18-28, 1919. Three cycles of 1260 days after 1919 give the date of the American financial crisis, October 28 to November 2, 1929. Five cycles from 1919 give the date of the French financial crisis, September 16-26, 1936, while 12 cycles from 1919 mark as important the ten-day period beginning with the date of the United States national election. Mr. Nabors commented:

"This strikes me as having great significance. It appears that Russia has plans for a major activity, timed around the date of the presidential election in the United States which falls on the eighth of November 1960."

In "Highly Critical Period," DESTINY for August 1960 (p. 173), attention was called to the chronological factor of 1290 in day-periods focusing upon the critical days before us, dating from World War I and World War II. Mr. Nicklin called attention to the fact that 12 times 1290 (solar), the number of the *desolator*, from the Russian Revolution (November 4-11, 1917) will end November 4-11, 1960, while 12 times 1260 (solar), the number of *tribulation*, from the end of World War I in 1918, will also end on November 4-11, 1960.

It was on December 9, 1917 that Jerusalem surrendered to the British and on December 11, 1917 that Sir Edmund Allenby made formal entry into Jerusalem by the Jaffa Gate. Mr. William O. Lay, Jr., has called attention to the 12 times 1290 (solar) days from these dates in 1917, pointing out that they expire on December 9-11, 1960.

With these time periods in mind, plus an accumulation of chronological evidence already published in DESTINY, the thirty-day period from the time of our national election to the anniversary of the taking of Jerusalem on December 9-11, 1960, which brings to a close the first year of the "Day of Battle," will bear very close watching. Are we now about to witness the fulfillment of the verdict pronounced when the Babylonian system — the economic activities of which John designates in Revelation 18 as Babylon the Great — is to come to judgment? Jeremiah 51: 33 states:

"It is time to thresh her: yet a little while, and the time of her harvest shall come."

Has the "little while" become past history now? The events of the weeks immediately ahead will render the verdict.

Brainwashing the Clergy

A PRESBYTERIAN clergyman in England has been reported as urging Queen Elizabeth to encourage her children to make interracial marriages. The Rev. William H. Barbour would, it was stated, "set a Christian example to help solve the color bar," observing in his parish magazine:

"Christian people must not be unwilling to marry Chinese, Indians or Africans or we shall never solve the color problem."

Here is a perfect example of the extent to which a clergyman purporting to preach the Gospel can be brainwashed by those seeking to destroy the white race and all for which it stands, and even Christianity itself. Nowhere in the Scriptures can he find one single premise upon which to base his encouragement of racial intermarriage. On the contrary he will find that the Scriptures severely condemn such unions.

The utterances of Jesus Christ Himself can in no way be applied to sustain any such perverted suggestion

as that made by this minister. Solomon, the son of David, did marry women of other races, for which God severely chastised him since they became a cause of sin for him.

One of the reasons God gave for moving to destroy the antediluvian world was the mounting prevalence of forbidden marriages. Corruption had reached such a degree that, prior to the Deluge, the record declares Noah alone was found to be perfect in his generation. If the trend today were to continue at the pace of the last few years, a similar state of world-wide moral disintegration would become inevitable.

Anyone familiar with stock breeding on the farm would be scandalized if called upon to destroy high-bred cattle by a similar sort of crossbreeding. Why are men so wise in the care taken to preserve prize cattle and so stupid as to believe they can retain valuable human traits by the destruction of superior racial characteristics through intermarriage?

Significantly enough, the minister above quoted would have his plan begin by first debauching the House of David, the royal line of Great Britain, and thereafter extend that debasing influence to include all peoples. He might succeed to some extent, if such a course were followed, in eliminating the present sort of racial problems, but in their place there would be established a state of depravity that would rival the violence and strife of the times of Noah.

The would-be destroyers of Christian civilization have certainly succeeded well when they are able to so brainwash a minister of the Gospel that he advocates following such an evil course rather than conforming with the requirements of the laws of righteousness.

God "set the bounds" of all peoples and the Divine purpose is for each race to develop within its own circle. There is plenty of room for all to attain higher development and secure, to the extent of their respective abilities, the greater standards of racial advancement which each group would be capable of acquiring.

Blood Transfusion

THE New York World-Telegram for August 17, 1960 carried an article titled: "The Price of Liquor Is a Pint of Blood." The opening paragraph stated:

"Almost any weekday morning a line of Bowery derelicts queues up in front of a faded store at 64 Second Avenue, hoping to convert a pint of their blood into cash — for liquor."

The Boweryites who pass the test receive \$5.00 for a pint of blood and an extra bonus of \$1.00 if their blood is of a rare type. Then the donors invariably rush back to Skid Row saloons to get drunk.

There are some who are questioning whether such blood donations are safe, but Dr. Morris Schaeffer, in charge of the Board of Health's Bureau of Laboratories, states that, if they pass the test, there is no reason to reject them.

One of the top blood men in the city said the only criterion should be whether the donor is healthy. But he added, "I don't think anybody who drinks wood

alcohol every day and sleeps in filth can be very healthy."

In the editorial, "Add Sin to Sin," DESTINY for July 1955, it was stated:

"First we have sinned in violating the Law of the Lord and sickness is in our midst. Now we add sin to sin by subjecting people to blood transfusions which would be wholly unnecessary if good health were enjoyed by a people obedient to the Divinely-given health laws. The method of administering that blood to an individual, whether through the mouth or by injection, is a violation of the Divine injunction against taking it into our system."

The Law of the Lord declares that the blood is the life and God's people are forbidden to eat blood (Deut. 12: 23). If the blood is the life, then the life of the derelict is in his blood. Regardless of any test made, the fact remains that his blood is unclean, for a man of unclean living will not have clean blood. The question of risk is most assuredly present for those who are subject to blood transfusions from such men.

Bernard D. Hirsh, L.L.B., head of the Law Department of the American Medical Association, stated that, as a cause of death, blood transfusions rank with appendicitis or anesthesia. Of 3,500,000 given blood transfusions annually, 3,000 die as a result. Hepatitis and temporary insanity are pointed out as some of the results from blood transfusions.

Modern science sometimes learns too much for the good of society and, as a result, has been responsible for the institution of refined methods which nevertheless violate Divine injunctions, bringing in their wake the penalties involved.

Importance of Belief

WE HAVE no controversy whatever with any individual as to his right to hold his own personal opinions and beliefs. It is also his privilege to be free to follow the dictates of his own conscience in regard to his religious convictions. But — and this is important — it is also the privilege of those who cast their ballots in the selection of men for office to take into consideration a man's religious persuasion when asked to vote for him without being called a bigot for doing so.

So important in the life of a man are his beliefs, good or evil, religious or otherwise, that we find the statement in the Bible, "For as he thinketh in his heart, so is he" (Prov. 23: 7). In a sermon delivered in Park Street Church, Boston, Mass., on Sunday, June 5, 1960, Dr. Harold John Ockenga stated:

"It is necessary to raise the question, Does religion make a difference in one's life? The answer is, religion makes a great difference. Man cannot think or act in a vacuum. The intellectual and spiritual concepts we hold will reach into every realm of life. Our philosophy ultimately governs our conduct. Man may not compartmentalize the areas of life and declare that his religion is his private affair and has nothing to do with his public office. Bishop James A. Pike of the Episcopal diocese of San Francisco advances the argument that a Mennonite would be disqualified to serve as Minister of Defense because he is a pacifist by religion; that a Christian Scientist would be disqualified as Minister of

Health, Education and Welfare because of his presuppositions in reference to the use of medicine and doctors. And in like manner, it is legitimate to ask whether a Roman Catholic is disqualified to serve in a certain political office because of his religious views which prejudice him in a certain direction. We must not raise a religious test for a candidate for office, but we cannot ignore his philosophical commitments which may disqualify him for a particular office."

The Democratic National Committee is so disturbed about the religious issue because presidential aspirant John F. Kennedy is a Roman Catholic that it is distributing a memorandum among voters and to local Democratic organizations listing the principal "extremists." It is well to take note of the source of the information being used by the Democratic National Committee in this drive to condemn all references to the religious background of their candidate for the presidency:

"The memorandum draws upon information published in *Facts*, a publication of the Anti-Defamation League of B'nai B'rith."

The Democratic National Committee proposes to use, as a source of information on others, an organization that is itself notorious for its subversion of the truth. It is an evil gestapo in our midst and for years has been gathering information of questionable accuracy on those against whom it moves, twisting the truth and so coloring its reports to destroy, if possible, the character and integrity of those who have won the enmity of its sponsors.

If the Democrats are successful in the coming national election, will such an organization as the Anti-Defamation League set the pattern for the leaders of this party in their attitude toward patriotic citizens in our land? Serious as other issues are, this action to secure information from the Anti-Defamation League is most disquieting, for this organization is a pastmaster at bringing pressure to bear upon American citizens to boycott those who are on their profusely-compiled black list. We know whereof we speak through personal experience.

What kind of pressure was brought upon Dr. Norman Vincent Peale, Pastor of the Marble Collegiate Church of New York City and upon Dr. Harold John Ockenga, Minister of Park Street Church of Boston, Mass., that caused them to reverse a position they had previously taken? Both men, as members of the National Conference of Citizens for Religious Freedom, took a stand with that organization when it issued the statement questioning the ability of Senator Kennedy to withstand Vatican pressures if he were elected President. Due to the resulting furor, Dr. Peale resigned and tried to repudiate his part in the organization's deliberations, although he was chairman at the meeting. Dr. Ockenga, who gave as his address before the organization his sermon on "Religion, Politics and the Presidency," has reneged to the extent that he is now reported in the news to have said he "is proud of Senator Kennedy." Making reference to a campaign speech at Houston, Texas, by Mr. Kennedy, he is reported to have added, "No Protestant could ask for more. His statement satisfied me and I think it should

(Continued on page 237)

Month By Month •

by A. R. H.

ON MONDAY, July 11th, it was announced in Moscow that a U. S. reconnaissance aircraft had been shot down by a Soviet fighter on July 1st, at 18.03 hours (Moscow time), to the east of Cape *Sviatoi Nos*. Due to return to its base at Brize Norton, in Britain, this R. B.-47 plane was heading toward Archangel when intercepted. Search for the missing plane by rescue crews of the combined U. S., British and Norwegian air forces was abandoned finally at midnight on July 8th. Why did the Kremlin wait ten days before making its announcement to the press of the world? The timing was deliberate. By waiting until July 11th, the Kremlin calculated that they could thus administer the maximum shock to an American public preoccupied with the turmoil of the Democrat convention due to open on that selfsame day.

Destiny of the World

We draw particular attention to these datings because they are of prime significance to students of the time-cycles of prophetic chronology. Thus, it was that on July 8th Mr. Khrushchev abruptly returned from Vienna to Moscow to draft the Protest Notes duly delivered to the American and British ambassadors in Moscow on the 11th. These "fierce protests" accused the United States of "playing recklessly with the destiny of the world" and of "continuing to follow a path dangerous to the cause of peace." Britain was warned of the consequences of being "an accomplice in dangerous provocations against the Soviet Union; a direct participant in aggressive acts." This latter threat recalled the warning words of Malinovsky, Soviet Defense Minister, who, after the U-2 affair, declared that in the future Soviet rockets would be used if necessary against the bases from which aircraft intruding on Soviet territory were flown.

Eyes on Rockets

In a special dispatch, *Daily Mail* reporter Keith Thompson declares:

"In the evidence available there is a strong possibility that the R. B.-47 was photographing top secret Russian H-rockets zeroed on to British and Scandinavian targets. Few experts were convinced by official protestations that it was engaged on an electromagnetic survey. The plane was shot down in the vicinity of one of the most important and closely guarded webs of Red rocket bases. Intelligence experts have pinpointed three giant intermediate range-rocket sites in the area, at Kola, Ostrov and Ozera. The U. S. air force is a master of oblique radar photographic technique which enables an aircraft to take reconnaissance pictures up to 150 miles inland without crossing the coastline."

That these sites constitute a continuous menace to the safety of the British Isles is conveniently overlooked by the Kremlin in their indignation over spy-flights.

The reality of this perpetual menace came home vividly as far back as February last when a gigantic explosion of Soviet rocket-missiles blinded the few people who saw it. Thus, according to a report from Helsinki:

"The explosion occurred at Alakurtii, in Salla territory, just north of the Arctic Circle. Finland was forced to cede it to Soviet Russia at the end of World War II. During the war the German army built an airfield there. It was an ideal site. Hills protect it on all sides.

"WHEN THE RUSSIANS TOOK OVER, THEY TURNED ALAKURTII INTO THEIR NO. 1 BASE. IT IS THEIR CLOSEST SITE — ACROSS THE POLAR ICE SHEET — TO AMERICA'S ATLANTIC COAST. ALL BRITAIN IS WITHIN EASY RANGE."

The Holy Nose

Your friend and scribe, A. R. H., is not in the habit of taking flights of fancy, preferring to keep his monthly commentary on world events anchored firmly to the ground. But there are elements in this R. B.-47 story, or as one might call it — "*the Archangel incident*" — which bear a symbolic significance out of all proportion to its mundane importance, hinging as it did around the date, July 8th, representing "*displacement overcome for the Elect*." As we shall show, the significance of this symbolism is revealed to those who have a knowledge of the inner meaning of the Scriptures in their original Hebrew tongue.

Thus, a translation of the Russian name of the headland, Cape *Sviatoi Nos*, means: "*Holy Nose*," and in Hebrew the word "aph" stands alike for "nose" and "anger." For instance, where it is written in Isaiah 48: 9: "*For My Name's sake will I defer My anger*," Parkurst's Hebrew and Chaldee lexicon renders it literally: "*For My Name's sake will I lengthen My nose*," thereby introducing another aspect of this theme; namely, that whilst the Divine anger is subject to restraint, there ensues a lengthening of the long-suffering of the Lord, who loves not the death of the wicked but affirms that men should turn from their wicked ways and live.

At first glance the link between words like "nose" and "anger" may seem farfetched, but in ancient times wrath and "*rapid breathing in passion*" stemmed from a common Hebrew root. Incidentally, the intimate connection between wrathful emotional disturbance and rapid breathing is a physiological fact established and confirmed by medical science in modern times.

In 21 out of the 23 times in which "anger" is mentioned in the Book of Isaiah, the same Hebrew word "aph" is used. And, as we study the unfoldment of this theme, we find that another element is involved; namely that of "*anger with fury*" or "*fierce wrath*," i.e., literally anger waxed hot. From the Divine standpoint this puts the recent "*fierce protests*" of the Kremlin into stark perspective.

Indeed, the day is coming soon when the godless rulers in the Kremlin will have cause to bitterly repent of the error of their ways. God may defer his long-suffering for His Name's sake, but a time comes when this wrath can no longer be appeased but is aroused and unleashed (see Isaiah 63, verses 4-6).

On discovering that the translation of *Sviatoi Nos* was "Holy Nose," the words of Isaiah 65: 6 immediately sprang to mind. For a reference here is made to those who say: "*Stand by thyself, come not near to me; for I am holier than thou*" (Isa. 65: 5).

Unholy Gloating

We do not intend to suggest that there is any direct reference in this text to the Soviet Union. But we do suggest that there is an important parallel involved, since a Divine rebuke — to what one journalist described as "*the unholy gloating of the Kremlin over this incident*" — is destined to occur, as it is written: "*These are a smoke in My nose, a fire that burneth all the day*" (Isa. 65: 5). Note that in the margin of the A. V., the alternative rendering to the word "nose," as used in this passage, is indicated as meaning "anger."

To many good people the very idea of God manifesting His power in the form of judgment as well as mercy seems abhorrent. But what we have to realize is that it is men themselves who convert the measure of mercy into a measure of judgment in regard to themselves when they transgress continually the beneficent laws of the universe which the wisdom of God originally ordained. Sometimes people ask, saying: How is it that Divine power can come into operation in ways which are the direct antithesis of each other?

Positive and Negative Polarity

It is possible to approach an understanding of this mystery by means of an analogy, bearing in mind, meanwhile, the truism that no analogy is perfect. Thus, if we take a simple bar magnet and cut it in half, we find that each half has its opposite polarity preserved intact, one end of each magnet having a positive pole and the other end a negative pole. No matter how often we may continue dividing these bars into two, the essential nature of the original magnet remains constant and unchanged. If a bar ceased to manifest its opposite polarities, it would cease to be a magnet.

Transferring our attention now from the field of science to the human stage, the same analogy can be dramatized by recounting the following occurrence or true-life story. When driving through the East End of London, my car was halted momentarily by traffic lights. On the sidewalk I noticed a mother call to her child. A neighbor stopped to talk and both women exchanged admiring glances at the amusing antics of the child at play. Suddenly a brutish man lurched out of a doorway and made as if to push the child into the street. In a split second the love-light in that mother's eyes had become transformed into a wrath-fire as she dashed across the pavement to snatch her child out of harm's way.

In this incident one saw vividly portrayed this phenomenon of opposite polarity in operation at the hu-

man level. Is it not eminently logical that Divine power which loves righteousness and abhors iniquity should manifest itself after a similar fashion? In raising this point we are not merely asking a question but stating a demonstrable fact. For when the *geburah* powers of the Lord commence to be manifested, then all the severities of Divine judgment radiate or become sharpened until they descend suddenly in the form of a swift-whirling fire-flaming sword.

The Archangel Incident

We have styled the *Sviatoi Nos* event as "*the Archangel incident*" because it bears all the marks of a signal that the time when the Archangel Michael shall stand up is at hand. A vivid description of the mustering of the invisible hosts of the Lord to battle is given in Isaiah 13: 3, which declares: "*I have commanded My sanctified ones, I have also called My mighty ones for Mine anger, even them that rejoice in My highness.*" Verses 9 and 13 of the same chapter both confirm that the coming Day of the Lord will be "*cruel both with wrath and fierce anger.*" And in the face of the rising tide of wickedness rampantly raging all over the world, one might well wonder how the arrogance of the proud could be made to cease or the haughtiness of the terrible be laid low, except by such a predicted decisive act of Divine intervention.

Rule By Riot

Today the world's political leaders seem to have lost the faculty of righteous indignation and while it is true that "*the wrath of man worketh not the righteousness of God*" (James 1: 20) — (since the righteousness of God is of a very different order or caliber compared with man's conception of perfect self-expression) — yet, it is the lack of the wrath-fire element in the modern humanist outlook which is largely responsible for opening the floodgates of so-called freedom so that, with the premature surrender of good government to the forces of disintegration, chaos and disorder, anarchy and confusion inevitably result.

As the phenomenon of rule by riot sweeps over the globe, we realize we are witnessing the "*uproars of the people in the world,*" predicted by Esdras as due to occur during "*the Time of the Night to come.*" This is a period of intensified upheaval, heralding the time when deceit will be quenched and evil will be put out. Indeed it is written that when "*the Most High shall appear upon the seat of judgment,*" then:

Misery shall pass away,
Long suffering shall have an end,
Judgment truly shall remain,
Truth shall stand,
And faith wax strong,
Good deeds shall be of force
And wicked deeds bear no rule.

Meanwhile, the rulers of the Kremlin, as self-appointed architects of world revolution, would be well advised to heed the implications of the fact that the phrases "Holy Nose" and "Holy Anger" are not only synonymous terms but also imply that a demonstration of Divine, or holy, power is now imminent.

THEIR WICKEDNESS IS GREAT

By Howard B. Rand

JUST AS it is impossible to gather the fruit of the field until harvest time, it is equally impossible for God to move in judgment against the wicked until their cup of iniquity is full. When God entered into a covenant with Abraham and promised that his posterity would possess the land of Palestine, the statement is made that it would not be until the fourth generation that his seed would take possession of the land which was then occupied by the Amorites. The reason for the delay in receiving this inheritance is given in the following words:

"For the iniquity of the Amorites is not yet full." (Gen. 15: 16.)

Thus, evil itself must come to full fruition before God moves in judgment. In this case it would require the lapse of four generations before the cup of iniquity of the Amorites would be brimful.

Harvest for Good and Evil

As we study the record of God's dealings with men and nations, we find there is a harvest time for evil as well as for good. God does not, and in fact will not, move against iniquity in final judgment until the harvest of evil has ripened, just as God awaits the harvest time when righteousness is to receive its reward. Men of God often become impatient as they observe the increase in violence and strife and some ask the question: Why does not God move against such evil? The truth is that He will do so when the time of its visitation will have come (Jer. 51: 18). As a just God He cannot do otherwise than wait for the sake of those who might turn from their wicked ways before sin gains full dominion over them. When, however, those wholly given over to evil have passed beyond the possibility of redemption, and the decree of incorrigibility is written across their record, God then moves swiftly in judgment.

Iniquity's Full Cup

At the close of the four generations allotted to the Amorites, evil had ripened to its peak; the people had become so completely enmeshed in iniquity that Divine judgment alone could bring their evil activities to an end. What applied to the nation of the Amorites has its application in God's dealings with the human race as a whole. The moral and spiritual degeneration of the ancient antediluvian civilization reached its nadir before God passed judgment upon the world of Noah's time, decreeing that it would be destroyed by the waters of a flood. World-wide iniquity had come to its time of harvest and all men were corrupted with the

exception of Noah himself. The account states:

"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually [every day]. And it repented the Lord that he had made man upon the earth, and it grieved him at his heart." (Gen. 6: 5-6.)

God then rendered the verdict that He would destroy both man and beast from the face of the earth. However, the account states that Noah found favor with God because he was upright and blameless before Him. Noah lived in the transitory period when, because the wickedness of man was great throughout the earth, the time of harvest had come. The deluge swept the antediluvian world into oblivion, together with its teeming corrupt inhabitants.

Man a Law Unto Himself

Before the Flood men were a law unto themselves, for governments had not yet come into existence to administer the affairs of state in behalf of society or to bring wrongdoers to judgment for their crimes. A somewhat similar situation existed for a time in a much later generation in Israel wherein it was stated:

"In those days there was no king in Israel, but every man did that which was right in his own eyes." (Judges 17: 6.)

Without the existence of constituted authority to deal with those who violated the law, there was no hindrance to the rise of despots or the instigation of mob rule, with the weak succumbing to the strong.

Human Government Inaugurated

Following the Deluge God commanded the inauguration of human government, empowering men to administer law and bring to justice those who violate its provisions. Because of the violence and bloodshed prevalent in the antediluvian world, necessitating worldwide destruction, special instructions were given immediately afterward, providing for the establishment of human government and making it mandatory to execute the murderer:

"Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man." (Gen. 9: 6.)

Whenever a time comes in human history that this mandate is ignored, it is an indication that the harvest time of iniquity is again at hand. With the inauguration of government, forces of law and order were instituted, but at the same time it became possible for those charged with the administration of the affairs of state to depart from the ways of righteousness and establish

a rule of tyranny over the governed. Thus, tyrants could and did come to power, corrupting the machinery of government to the end that they might dominate and control. The first instance of this departure from righteousness came in the building of the Tower of Babel, compelling the Lord to scatter the peoples over the face of the earth and "confound their language" in order to bring to an end a confederacy of rebellious leaders who had arisen, who were in opposition to the Divine purposes (Gen. 11: 1-9).

The Kingdom of God on Earth

Later on the time came when God purposed to inaugurate a government of righteousness on the earth by His direct action in human affairs, promulgating laws under whose administration men would be able to enjoy the fruits of freedom and peace. First Abraham was called (Gen. 12: 1-3) and later his descendants were organized into a kingdom at Mount Sinai (Ex. 19: 1-8). The Kingdom of God was organized upon the earth at that time. To that Kingdom God gave His commandments, statutes and judgments as the law to be administered by men. The throne of the Lord was established over the Kingdom and afterward the House of David was selected to rule from that throne. That this is so is clear from the statement made when Solomon came to the throne:

"Then Solomon sat on the throne of the Lord as king instead of David his father, and prospered and all Israel obeyed him." (I Chron. 29: 23.)

Messenger of the New Covenant

With the passing of time God's Kingdom itself failed to keep the Divine injunction to faithfully administer the Law of the Lord, with the result that a period of Seven Times (2,520 years) of chastisement for disobedience was pronounced, first upon the House of Israel and afterward upon the House of Judah. Because His people failed to keep the terms of the covenant God made with them at Mt. Sinai, Jesus Christ, the Messenger of the Covenant (see Mal. 3: 1), came to establish a new and better way by which His people could keep the requirements of the law. As the Messenger of the New Covenant He set forth its terms, taking the laws that had been written upon the tables of stone and writing them into the hearts of His people. No change whatever was made in the law; in fact Jesus declared:

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy [the law], but to fulfil [the prophets]." (Matt. 5: 17.)

Our Lord then made a pronouncement that as long as heaven and earth exist, not one jot or tittle of the law will pass away. To add emphasis to all this He declared:

"Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven." (Matt. 5: 19.)

Laws of the Kingdom

In the light of these important pronouncements it is a dangerous occupation to teach against the observance of even the least of the laws. Through Jesus Christ we have entrance into the Kingdom, for our citizenship in the Kingdom is gained through Him as Saviour. Yet Jesus has declared there are some who, although they do enter the Kingdom, because they have been teaching against its laws — and this is a great tragedy — they will occupy a place of obscurity there. Thus, opposition to the Kingdom laws will earn for those who oppose those laws a minor position in the Kingdom. In the instructions given to His disciples, Jesus said:

"Except your righteousness [your keeping of the law] shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." (Matt. 5: 20.)

Outwardly the scribes and Pharisees were observing the letter of the law. Under the terms of the New Covenant Jesus was demanding that the spirit of the law be kept in a heart relationship to God, thus making the keeping of the law far more effective under the terms of the New Covenant than it was being observed by the scribes and Pharisees under the requirements of the Old Covenant.

Dispensation of New Covenant

Jesus' ministry was carried on during another transitory period when the observance of the law in accord with the Old Covenant was to give way to its observance under the New Covenant in a required heart relationship. As God Himself wrote upon the tables of stone, which Moses first received at Mt. Sinai, so Jesus Christ, God the Son, set forth the terms of the law under the New Covenant.

God descended upon Mt. Sinai to implement the terms of the first covenant. After Jesus' resurrection and ascension, the Holy Spirit of God descended at Pentecost to implement the keeping of the terms of the New Covenant. Only through the Spirit of the Lord could the law written upon the tables of the heart be kept in spirit and thus, through the Holy Spirit, those endowed with power from on high would be able to keep the law better than any scribe and Pharisee kept that law in outward observance under the terms of the Old Covenant.

Following the descent of the Holy Spirit, the selection and preparation of the "righteous ones" from among "the holy ones" has been in progress during the Christian Dispensation. These are those who are to be associated with the government of the Lord and will rule with Him in His Kingdom. They are designated as overcomers, of whom Daniel states:

"And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him." (Dan. 7: 27.)

The statement, "shall be given to the people of the saints of the most High," can be rendered literally, "the righteous ones of the holy ones of the most High

shall receive the Kingdom." As pointed out in *Study in Daniel*:

"This is important, for the holy ones, or set apart ones, are Israel and, as we have already pointed out, the Kingdom is the House of Jacob over which Jesus Christ is to reign forever. Actually the word 'holy,' as it is used in the Scriptures, simply means 'set apart for service.' The Israel peoples are holy to the Lord because the Israel race was called, chosen and *set apart* to serve Him and be used to accomplish His purpose. But rulership in that kingdom is to be given only to the '*righteous ones* among the holy ones' who alone qualify for positions of authority and power in the kingdom by virtue of having become '*overcomers*'" (*Study in Daniel*,* pp. 189-190.)

Three Transitory Periods

During the antediluvian age men were not subject to rule by government and violence and strife eventually culminated in the dooming of that civilization so that it was destroyed by the waters of the Deluge. Following the Deluge, governments came into being, charged with the responsibility of administering justice in order that righteousness might prevail. But tyranny and oppression followed, with the result that God set up His Kingdom at Mt. Sinai, to ultimately give to all mankind the benefit of the righteous administration of the Law of the Lord. But the people of His Kingdom departed from the observance of the commandments, statutes and judgments of the Lord and thus failed to establish the perfection of the Divine law in the sight of the nations.

Jesus Christ then came to set forth the terms of the New Covenant and by means of the pouring out of the Spirit of the Lord at Pentecost the process of selecting the righteous ones from among the holy ones had begun. Those having His laws written upon their hearts will qualify for rulership in the kingdom. During the time from the organization of the Kingdom of God at Mt. Sinai until the first coming of Jesus Christ, men were judged by their actions. During the transitory period designated as the Christian Dispensation, judgment is according to the spirit and intent of the people, for the righteousness of the people of this transitory period must exceed that of the scribes and Pharisees in order to be acceptable to God.

Today we are passing through a climactic time as we face the greatest of all transitions, for although, by their actions, violent men strive to take the Kingdom, the end of their rule is at hand. Following the passing of the present order, the righteous government of God will be established. The righteous ones (rulers) among the holy ones (the Israel of God) will possess the Kingdom and the administration of the perfection of the Divine laws will become a reality in the New Order of the Ages. Then the prophecy of Isaiah (and Micah) will be fulfilled:

"And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach

us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem." (Isa. 2: 2-3; also Micah 4: 1-2.)

Great and Terrible Day of the Lord

In the days of Noah the Lord declared that the wickedness of man was great. It was indeed harvest time for the antediluvian civilization and, when God finished the reaping, an evil generation was destroyed by the waters of the Flood. Noah and his family alone remained alive to behold a new heaven and a new earth.

In the article, "A Time of Trouble," DESTINY for July 1960, it was shown that the Prophet Joel addressed messages to three distinct groups in the present generation. One message commanded the nations to prepare for war, declaring that they should beat their plowshares into swords and their pruning hooks into spears. This the nations have been doing in this harvest period, for preparations for conflict have been fully made, with weapons of fearful destruction in the hands of the nations.

The prophet then addresses the heathen, calling upon them to assemble for war. This is also coming to pass as we witness the heathen, including the Red Chinese, getting ready for the events which will precipitate the Great and Terrible Day of the Lord.

The final group to whom Joel speaks is made up of mobs whom he classifies as the multitudes, untrained and undisciplined, yet massing for trouble. The prophet thus emphasizes the importance of the present day, for our generation is indeed witnessing the fulfillment of his predictions in detail. Because of the severity of what we face, the prophet exclaimed as he watched these preparations:

"The harvest is ripe: come, get you down [God's mighty ones, verse 11]: for the press is full, the fats overflow; for their wickedness is great." (Joel 3: 13.)

Because of the extent of the sway of evil throughout the earth, as the forces of aggression gain ground, spurred on by Communist activities which incite mob uprisings, Joel voices a prayer for Divine help against these evil hordes. The prophet is particularly disturbed as the heathen press for an advantage over God's people. He therefore exclaims:

"Thither cause thy mighty ones to come down, O Lord." (Joel 3: 11.)

Years after Joel had offered that prayer, the Lord, through the Prophet Isaiah, answers that petition, which is to be granted when the Day of the Lord is at hand:

"I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness." (Isa. 13: 3.)

The prophet then goes on to describe the tremendous scenes as the nations of the world gather for conflict — the very scenes which are being enacted before us as eyewitnesses today:

"The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations

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gathered together." (Isa. 13: 4.)

The statement is then made that the Lord will go forth at that time with the weapons of His indignation, followed by the exclamation:

"Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty." (Isa. 13: 6.)

Joel confirms Isaiah's assertion concerning the proximity of the Day of the Lord by stating, "The day of the Lord is near in the valley of decision" (Joel 3: 14). The phrase, "valley of decision," may also be rendered, "valley of thrashing," thus indicating that it is the instigation of mob activities that marks the arrival of harvest time. Ferrar Fenton translates the entire passage:

"Swing the scythe, for the harvest is ripe,—
Come! Tread! For the wine-press is filling!
Make the vats overflow, for the reaping is great,—
Crowds upon crowds on the Plain of the Judgment!"

A Sign at the End

The parallels are very striking between the days of Noah and the present day and we are reminded many times of the statement by Jesus:

"But as the days of Noe [Noah] were, so shall also the coming of the Son of man be." (Matt. 24: 37.)

Now it is seen that the Divine pronouncement, "*their wickedness is great*," applies to both generations. Without a single exception, every one of the prophets who were given a vision of the present age coming to its close have set forth the evidence clearly demonstrating that we are now living in the very time of which they were speaking. This being true, the transition that is about to be completed will indeed see the passing of the present world order; howbeit in an orgy of violence and bloodshed for the inhabitants of the earth.

Following this, it is prophetically shown that, under the pressure of adversity and grievous trouble, the Kingdom people will awaken to righteousness. The Lord declares what the result will be:

"I will gather all nations and tongues; they shall come and see my glory." (Isa. 66: 18.)

DAY OF VISITATION. This is a reprint of the following articles originally published in DESTINY: *The Day of His Preparation, From Chaos to Restoration, The Great Pyramid of Gizeh, The Mystery of the King's Chamber, It Will Surely Come, Displacement Overcome and The Greater and Lesser Sheepfolds*. Here is timely information for these climactic times in which the chronology of the Great Pyramid, the Mornings and Evenings and the period of Jacob's Trouble are shown to perfectly synchronize in their prophetic application.

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Thereafter this glory will be manifested upon His people:

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee . . . and the Gentiles shall come to thy light and kings to the brightness of thy rising . . . and the Gentiles shall see thy righteousness, and all kings thy glory." (Isa. 60: 1-3 and 62: 2.)

New Order of Righteousness

Surely great changes are in the offing, for we know the declaration of the Lord will be fulfilled:

"Behold, I create new heavens and a new earth: and the former shall not be remembered, nor come to mind." (Isa. 65: 17.)

Contemplating the glory of the coming new order, Isaiah the Prophet exclaimed:

"Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, as when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence! When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence." (Isa. 64: 1-3.)

The marvels of the age to come are beyond description, for the prophet states:

"Since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him." (Isa. 64: 4.)

We are living in a period when all the prophets, and our Lord Himself, warned of the necessity to be constantly alert and watchful, for in the midst of calamity and degradation — and great wickedness — the time of deliverance is at hand. Those who are trusting, by His grace, to be counted worthy and to be able to stand before the Lord at His coming, long for the fulfillment of the more sure word of prophecy as expressed by Isaiah (Isa. 60: 18, 21): "Violence shall no more be heard in thy land, wasting nor destruction within thy borders: but thou shalt call thy walls Salvation, and thy gates Praise. . . . Thy people also shall be all righteous: they shall inherit the land forever, the branch of my planting, the work of my hands that I may be glorified."

Review of World Affairs

★ ★ ★ ★ ★ ★ ★ ★ BY KENNETH DE COURCY ★ ★ ★ ★

London, England

IN A FORMAL statement of policy by Dr. Kwame Nkrumah, President of the Republic of Ghana, he said: "Africa is the only continent where men and women toil and sweat under colonial domination and foreign rule. In Ghana we regard our independence as meaningless unless we are able to use the freedom that goes with it . . . to liberate the entire continent of Africa from foreign domination and ultimately to establish a Union of African States."

Much of what appears to be irresponsible and reckless in the behavior of Dr. Nkrumah begins to make sense when considered in the light of the above quotation. It makes even more sense if it is considered that only tact prevented him from adding, at the end, the words "under the undisputed leadership of Dr. Kwame Nkrumah." There is no longer any doubt that Dr. Nkrumah is making a determined bid for the political leadership of Black Africa. That his prospects of attaining it are negligible makes his ambition so much more dangerous because there are already signs that as, step by step, he is frustrated, he is becoming ever more ready to use whatever weapons he can find — such as accepting support from Russia, or from China, or even turning all Africa into a bloodbath. His indefensible conduct in the Congo, in absolute defiance of the United Nations, is but one example of it.

He writes: "The part the Ghanaian President played in helping to maintain a state of utter chaos in the newly-independent Congo and the way he helped to further Communist aims in the process should now at last convince many people that Dr. Nkrumah is a far more dangerous man than is generally realized. The well-being of his people and his country has become for him little more than an instrument which enables him to bargain from a position of strength in his dealings with other African leaders.

Dr. Nkrumah's actions during the Congo crisis must be recognized as the true pointer to his darker broodings, which they in fact were. His association with Guinea is sinister; it is not the act of a magnanimous rich neighbor which he likes people to believe it is. His newly-established friendship with Peking is even more sinister. Here it is not a case where the authority of a leader of a country is being undermined by Communist subversion. It is a blatant case of a man whose ambition drives him relentlessly on and on and may soon land him into the ever-ready tentacles of Communist power politics. It is not important what becomes of Dr. Nkrumah. What is important is the future of Ghana and the future of Africa. Africa's future prospects are bleak enough as it is, without a Dr. Nkrumah to help it on its downward course. And because he is

a cultured, educated man with the ability to appear moderate and reasonable, few people bother to examine just what he is doing. It is time that they did so.

The most striking evidence of the present mood in Baghdad was the celebration of the second anniversary of July 14th — the day on which the King and Nuri es Said were murdered. General Kassem toured Baghdad on an inspection of public works for which he claims credit but which, in fact, had mostly been carried out or begun by Nuri es Said. The official celebrations took place at the south gate. All traffic had been diverted for three days while the area was sealed off with barbed wire. The windows of nearby buildings were locked and police were on all the roofs. Kassem took the military review accompanied by a few hundred invited guests and a number of press reporters. Afterwards, delegates of popular organizations were admitted, but all had been carefully screened and numbered at most a few hundred. None were allowed very near Kassem himself. On the other side of the barbed wire were a few people who regarded the whole proceedings with almost provocative boredom. It was the most dismal public performance this observer has ever witnessed.

The appearance of Kassem himself was interesting. His face was inscrutable but he made constant nervous movements with his hands. He is a very different man from twelve months ago. It seemed symbolic that the only two men who stood close to him during the proceedings were his cousin, Colonel Fadhl Abbas el-Mehdawi and Colonel Wasfi Taher. The latter is now one of the strongest influences in the regime. He was formerly ADC to Nuri es Said, whom he dutifully betrayed at the time of the revolution. He is a complete opportunist and some sources close to the government say that he may well betray Kassem as readily as he did his former master.

These "celebrations" show the extent to which Kassem's regime has declined. It lacks all popular support; the Communists oppose it; the nationalists and other underground organizations oppose it. The disintegration has reached a point at which all these underground organizations can count on the protection and help of someone within the government.

Probably the most decisive factor in the present political situation is the Army. Kassem and his few friends might be able to disregard political opposition on either the right or the left if they could be sure of the unconditional support of the armed forces. But this is no longer so. The Army is beginning to turn against the government, which is accused of aimless drift and destruction of the country's prosperity.

The general situation in Iraq is pre-revolutionary and even the government's closest friends doubt whether it can last much longer. The only factor which might maintain Kassem in power is popular fear of civil war arising from his fall.

In Persia the average man-in-the-street thinks that the only sound politics consist of loyalty to the Shah. Most ordinary people distrust the political parties. There is an instinctive fear that a splitting up of the country along party lines would endanger national unity and might even open the way to civil war. There is an inherent fear of foreign intervention of some kind, which strengthens the desire for national unity behind the Throne. Unfortunately, neither the people nor the political parties are likely to have a decisive influence on the course of events. Other forces are at work which make the situation one of extreme danger.

The first, and probably most important, of these forces is to be found within the Army. It was the Army, under the leadership of General Zahedi, which restored the power and influence of the Shah after Mossadegh's revolution. Recently, however, there have been disturbing trends within the armed forces. A number of officers were arrested on charges of corruption and in many cases the charges, as framed, were correct. In a number of other cases, however, the facts were that a conspiracy had been discovered which was aimed at the overthrow of the Shah and the establishment of a military regime on the pattern of Iraq and Turkey. The best-placed observers in Persia feel that a threat to the Throne is developing, which it would be folly to underestimate.

The second factor is the revival of Communist movements. The volume of hostile broadcasts from the Soviet Union is steadily increasing. The propaganda line, however, has changed, as indicated by a recent *Pravda* editorial under the title: "After South Korea and Turkey, now Iran."

Moscow is concentrating exclusively on bringing the Shah down. All directives to the Communist underground in Persia which have come into the hands of the Persian Intelligence Service show that the Communist Party has been ordered to be as inconspicuous as possible but to encourage any revolutionary ferment hostile to the Throne.

It is noticeable that Soviet broadcasts to Persia and broadcasts from Cairo are so similar as to exclude coincidence. Official sources in Persia say privately that they are convinced that there is some kind of deal between Cairo and Moscow over Persian affairs.

This service considers the present regime in Persia as doomed or at least the present military alliance to be so. If the Shah changes sides he might save himself for a short time. Russia regards Persia as absolutely vital and will use every resource she possesses to detach her from the Western alliance. We think that these efforts will eventually be successful.

In the first half of June there were reports originating in the United Arab Republic about an impending crisis in Saudi Arabia. These reports stated that King Saud was getting ready to remove his brother, the Emir Faisal, as Royal plenipotentiary, and to resume control of the country. They further said that the

King was heading a democratic movement in favor of free elections, and that his brother, who was due to leave for Europe, would not only relinquish all his official tasks but would even renounce his title as Crown Prince and go into voluntary exile.

Today Nasser, who a short while ago loomed as the potential leader of all the Arabs, has lost most of his appeal. Besides the quarrel with Iraq and the discontent in Syria, Nasser was also hurt by the successful stand of King Hussein of Jordan. Saudi Arabians have close relations with Jordan, despite past dynastic rivalries.

It had been expected that Hussein would fall but, when he did not and began to assert his power, and even made a success of his rule, the opinion of the Saudi Arabian people began to shift. Also, another neglected feature came into play; the King's Throne was mainly saved by the dynastic loyalty of the Bedouins. Hussein showed himself a lot among the Bedouins and so, among the Arabs from the interior, the idea arose that Nasser was an enemy of the Bedouins. This naturally led to a revulsion of feeling against the Egyptian leader and understandably Nasser is now the symbol of the despised city men and merchants, while Hussein is the symbol of the desert nomad. Hence, the shift of sympathy of the Saudi Arabian nomads away from Nasser and thus from Nasser's man, Emir Faisal.

What the King wants to do with his power is to maintain the economic measures and also to bring to the forefront the tribes and the nomads of the interior. He wants to surround himself with a council, in which all the tribes would have a decisive word. By doing this, he hopes to make his Throne safe from the assaults which will come from the big towns and also from the Army, which is infiltrated by foreigners. These are the King's plans and although Faisal is weakened by illness and is unlikely to offer a major fight, the King's victory is by no means a certainty. However, many of Faisal's friends, especially in the Army, will resist strongly a return to power by the King. A counterblow by the Nasser elements in the Army is still a distinct possibility. It will be several months before it will be possible to say whether the King has managed to consolidate his powers fully.

Recent trends in Vietnam show that the situation is again critical — both there and in the whole of that area of Southeast Asia. The recent revolution in Laos has shown how unsettled the atmosphere is and the situation in Vietnam could easily produce a similar turn of events.

Since the Tibetan events, a large number of refugees have come into Bhutan. The majority of them are genuine. However, among them there are a fair number of Communist agents who have started their undermining activities in Bhutan.

The foregoing is the one hundred and seventy-sixth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in DESTINY by special arrangement with the author.

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¶ Testimony in Stone

THE HALL OF JUDGMENT

Chapter IX

By J. Bernard Nicklin

 THOSE FAMILIAR WITH the writings of the late David Davidson will recall that he referred on several occasions to the King's Chamber of the Great Pyramid as "the Hall of the Judgment of the Nations." As already shown in Chapter VI, the epoch leading to this final judgment period commenced at the entry of the First Low Passage, August 4-5, 1914. However, in keeping with Christ's words, "As a snare shall it come on all them that dwell on the face of the whole earth" (Luke 21: 35), the consummation of the process would not be reached until at some structurally undefined point in the King's Chamber. The world is not to know; unbelievers are not to know; but all true believers *are to know* from historical and chronological signs when the time is near.

Three judgments recorded in the Bible are typical of this final one now approaching: (a) judgment upon ancient Babylon; (b) upon Jerusalem; (c) the Flood. In each case God's people were given a time-period to warn them of its approach.

Ancient Babylon

How was it that when the handwriting appeared on the wall of Belshazzar's palace, the wise men of Babylon could not offer any explanation as to what it meant. Yet Daniel, upon being called upon for his help, was able at once to decipher it correctly?

Daniel was not only a prophet truly inspired; he also had the gift of prophetic interpretation — a gift bestowed only on those who believe *all* that is promised and prophesied in God's Word. This point Jesus Himself emphasized: "O fools, and slow of heart to believe *all* that the prophets have spoken. . . . And beginning at Moses and *all* the prophets, He expounded unto them in *all* the Scriptures the things concerning Himself. . . . Then opened He their understanding. . . ." (Luke 24: 25, 27, 45). Now Daniel tells how, in the first year of Darius, he "understood by books whereof the word of the Lord came to Jeremiah that he would accomplish *seventy years* in the desolations of Jerusalem" (Dan. 9: 2). Evidently he had been studying Jeremiah 25: 12 and 29: 10.

As Daniel had been among the first captives carried away to Babylon from Jerusalem, he would know when this seventy-year period was about to expire; and from Jeremiah 51, verses 11, 28 and 29, he would in all prob-

ability know that a Medo-Persian army — such as the one at its gates — was destined to take the city. Hence, upon seeing the writing on the wall, he would realize the time had come for Babylon's overthrow and the deliverance of God's people.

Modern Babylon

A seventy-year period is similarly defined in the Great Pyramid between the Foot of the Great Step (1844) and the entrance of the First Low Passage (1914). Did this represent a final captivity period for modern Israel in the throes of the system designated as "Babylon the Great"?

Exponents agree that "Great Babylon," in Revelation 17 and 18, represents a corrupt world civilization in all its aspects — religious, economic, political, military — at the end of the age. Consider what happened in 1844-1845. Romanism and Higher Criticism became fully established in England; the Bank Charter Acts were passed, the Gold Standard was adopted; the age of modern transport, railway and shipping, and the development of materialistic forces and systems began which, within a century, transformed the world.

Romanism *corrupts* the truth by adding to God's Word human doctrines and traditions. For doing so Jesus denounced the Pharisees:

"Thus have ye made the commandment of God of none effect by your tradition. (Matt. 15: 6.)

"But in vain do they worship me, teaching for doctrines the commandments of men." (Matt. 15: 9.)

Modernism and Higher Criticism *deny* the truth by rejecting the inspiration of the Holy Scriptures, its miracles and its prophecies. Our Lord censured the Sadducees for their unbelief. "Beware of the leaven of the Pharisees and of the Sadducees," He said (Matt. 16: 6).

Materialism, by its worship of money, pleasure and worldliness, also *displaces* the truth. "Ye cannot serve God and mammon," said our Lord (Matt. 6: 24).

The gradual falling away from the Bible and God's laws which resulted from this brought about moral and spiritual decline and this, in the Great Pyramid, we find featured in the inch by inch fall in the height of the roof, between the Foot of the Great Step and the entry of the First Low Passage.



Judgment Begins

With the start of World War I, August 4-5, 1914, a process of judgment began that is to end in the complete destruction of modern Babylon. As a result of the huge debts and financial disorganization created by that war, the World Economic System was severely shaken. Did it also affect Rome? By the defeat of the Central Powers — Austria and the Kaiser's Germany — she sustained a severe blow. But something else of far greater import occurred; the Russian line of Caesars (Czars) came to an end and in its place arose the Soviet regime, in prophecy revealed as the power that is to be responsible for Great Babylon's final and complete desolation. Today Soviet Russia stands poised and ready, with the very weapons foretold for this purpose, *viz.*, atomic bombs and guided missiles (see II Esdras 15: 37-44; 16: 1, 13).

Times of the Gentiles

It was shown in Chapter VI that this long period, covering the Babylonian Succession of Empires, would expire, according to Grattan Guinness, in an epoch 2520 years after Judah's captivity to Babylon. In his great work, *Light for the Last Days*, published in 1886, on page 262, the following connection appeared:



Guinness showed 606 B.C. as the date the first batch of captives was transported and 598 B.C. as the year of the great captivity when "all Jerusalem" was carried away. However, in that chapter we omitted to mention that Guinness gave 587 B.C. as the year that marked the completion of this epoch, when Jerusalem and the Temple were destroyed and the Davidic Throne was overturned.

Having studied this theory prior to 1914, we were naturally impressed when, in the eighth month of that year, the greatest war in history (up to then) commenced. Jerusalem was liberated, doors opened for Jews to return to Palestine and much else anticipated came to pass. But when the epoch closed leaving much yet to be fulfilled — for example, the destruction of Great Babylon, Armageddon, and the return of Christ in glory — something, it seemed, had been overlooked.

The Bible shows this "seven times" period as divided into two periods of 1260 years, attention being focussed on the second half when "all these things shall be finished" (Dan. 12: 7). A few verses further on, however, we find a 1290 period is added for *desolation* (v. 11); had this been taken

into account, the epoch of close would have been shown thus:



History surely proves Guinness' B.C. datings to have been reliable:

1945—First Atomic Bombs destroy Hiroshima and Nagasaki.

1953—Soviet Russia explodes first Hydrogen Bomb.

1964—What, then, of this final year?

All three, as will presently be observed, are most significant years in the "Hall of Judgment of the Nations." But the Great Pyramid's Chronograph accords with other periods of Bible prophecy.

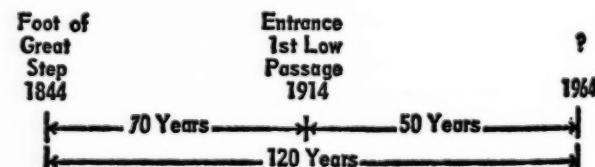
The Flood

The time of Divine grace granted to the world before the Deluge came was 120 years:

"My Spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years." (Gen. 6: 3.)

Prior to the Flood, "the wickedness of man was great . . . the earth corrupt . . . filled with violence" (Gen. 6: 5, 11, 13). Probably, by the Antediluvians, Noah was regarded as a fanatic; nevertheless, "by faith Noah, being warned of God, prepared an ark to the saving of his house" (Heb. 11: 7). Undoubtedly he kept count of the years and knew approximately when the time was about to expire.

Now Jesus said, "As it was in the days of Noe [Noah], so shall it be also in the days of the Son of man" (Luke 17: 26); and conditions today exactly resemble those described as having existed then. But is there evidence also of an 120-year warning period running out? Measured from the Foot of the Great Step, such a period will expire in 1964!



Jerusalem Prototype

A few days before His crucifixion, Jesus, being asked for the "sign" of His return, forewarned His disciples of the coming destruction of Jerusalem when, with its inhabitants, it would be levelled to the ground (Luke 19: 41-44; 21: 6). Greatly concerned, some of them went to Him privately and asked, "When shall these things be?" He replied:

"When ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. Then let them which are in Judea flee to the mountains." (Luke 21: 20-21.)

Then, among other things, He added this chronological sign:

"This generation shall not pass away, till all be fulfilled." (Luke 21: 32.)

The early historian, Eusebius, tells us that, when a Roman army approached, Christians then living in Jerusalem recognized it as the sign Christ had given and fled from the city. Not one perished. Probably what also impressed them was the fact that 40 years — a "generation" — had elapsed since Christ had given the prophecy.

But the destruction of Jerusalem was but the antetype and partial fulfillment of a destruction that would be world-wide and affect corrupt civilization at the end of the age. To warn those who would then be alive, Jesus mentioned certain signs by which the "generation" preceding it might be recognized, one of which, *Jerusalem's liberation*, would mark the beginning of the fulfillment of the Times of the Gentiles:

"Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled." (Luke 21: 24.)

Guinness, in 1886, foresaw that this would come to pass in 1917 and many that year, including the writer, kept an eye on Jerusalem. When, on December 9-11th, the city was liberated from the power that for twelve centuries had trodden it down, the effect it had upon us may well be imagined. Thirty years previously Guinness had foreseen from Bible prophecy that a *certain* event, in connection with a *certain* city, would take place in a *certain* year. Could such a fulfillment have been due to chance?

But there was more in it than that. A Christ-given event — a pointer to the judgment that is to precede His return — had occurred at the end of a Christ-given period. The date, therefore, must be of prime importance! Does December 9-11, 1917 appear in the Great Pyramid? It has been

shown in previous chapters that it does so; but once again study the evidence:

As previously shown (Chapter III), the accompanying diagram of the Last Passages and King's Chamber presents a geometrical figure entirely based on the year circle. The numbers superimposed, 1260, 1335 and 40, are Biblical prophetic periods connected with the end of the age when Jerusalem's liberation and blessedness are to be consummated.

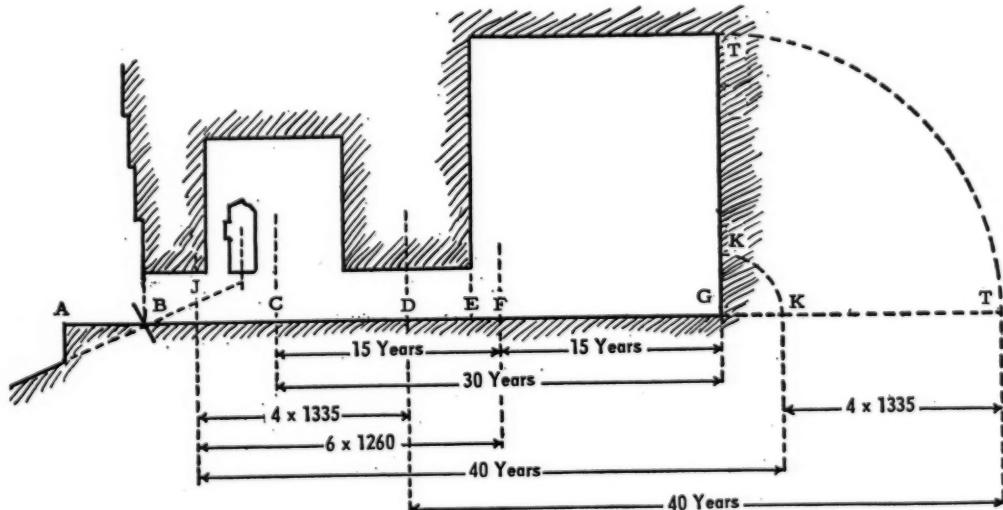
The chronological factor 1335 is the number for blessing (Dan. 12: 12) and, appropriately, the 1335th year of Mohammedanism ended in 1917. Moreover, that year, December 9th, coincided with the 24th day of the 9th month of the Jewish calendar, concerning which we read: "From this day will I bless you" (Hag. 2: 19). The factor 1260 we find associated with the end of Jerusalem's downtreading and the time when "*all these things shall be finished*" (Rev. 11: 2; Dan. 12: 7). So to find that these periods from December 9, 1917 are prominently featured as dates in the Great Pyramid, particularly those in the King's Chamber, is a matter of supreme import.

It was mainly the impression produced by this evidence that banished any remaining doubts we had in regard to David Davidson's Great Pyramid measurements and chronology. In building upon this foundation, it also convinced us that the findings of Howard B. Rand, establishing the synchronization of the Mornings and Evenings with Great Pyramid chronology, were soundly based.

Mornings and Evenings

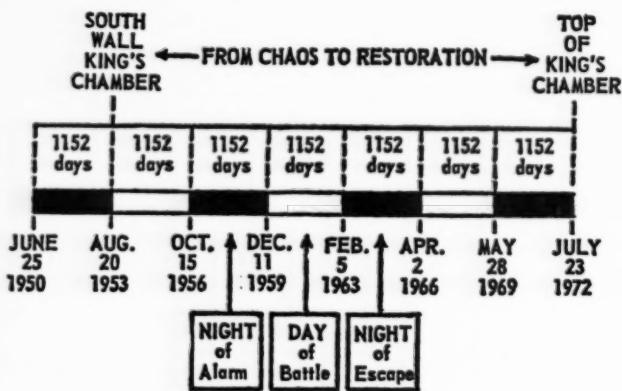
An article by Mr. Rand ("The Time of Restoration" in DESTINY for April 1951) showed that an interval of 1152 days would end on the Great Pyramid date, August 20, 1953, from the outbreak of the Korean War, June 25, 1950. This period, he believed, was intended to alert the Lord's "watchmen."

It was while the author was staying with Mr. Rand at



A - Aug. 2, 1909 | C - Aug. 21, 1923 | E - Sept. 16, 1936 | G - Aug. 20, 1953 | K - Dec. 9, 1957
B - Aug. 4-5, 1914 | D - July 23, 1932 | F - Aug. 21, 1938 | J - Dec. 9, 1917 | T - July 23, 1972

Haverhill, Massachusetts, U.S.A., in April 1952, that it was noticed a further six periods of 1152 days would end exactly on July 23, 1972, the date indicated as the Top of the King's Chamber. With this discovery, all doubts that may have existed as to the genuineness and importance of this scale vanished. Mr. Rand has since extensively developed this chain, but here it will suffice to show seven links ending July 23, 1972:



The following events coincided with the first four of these dates:

June 25, 1950 — Hostilities commenced in the Korean War.

August 20, 1953 — Soviet Russia announced the explosion of their first hydrogen bomb, described in the press as: "History's turning point — the greatest yet!" October 15, 1956 — Decision taken by Israeli parliament; also by Britain and France (October 15-16) to attack Egypt.

December 11, 1959 — News leaked out of a serious deterioration in Western Defense, due to failure on the part of certain members to integrate with NATO. This disturbing news came prior to the Summit NATO Meeting, at which Khrushchev was invited to a West Summit Peace Conference, later fixed for May 16, 1960. (Appropriately, the date of this invitation, December 21, fell 4 x 1335 days from Peace Day Europe, May 8, 1945, at the end of World War II.)

More important perhaps than the events as links of such a chain is the general trend of conditions. For example, the period, October 15, 1956 to December 11, 1959, was one of alarm in consequence of growing Soviet threats.

Late in 1956 disquieting reports were abroad of Soviet progress in the development of guided missiles, but on August 26, 1957 their Tass News Agency issued the following statement:

"A super long-distance intercontinental multi-stage ballistic rocket was launched a few days ago. The tests were successful. . . Results obtained showed that it is possible to direct rockets into any part of the world. . ."

That this was no empty boast was demonstrated by the two Sputniks successfully launched in October and November that year. A further warning broadcast from Moscow

in the latter month was profoundly disturbing:

"Western military bases ringing the Soviet Union have now been outdated by Russia's rockets. . . These have solved the problem of delivering hydrogen bomb warheads to any point of the globe. . . These rockets are now provided with atomic and hydrogen warheads."

A leading article in the December 1957 issue of *Intelligence Digest*, headed "The Last Warning," summed up the situation thus:

"Once the Soviet Union has mastered the technical problem of being able to load satellites with nuclear weapons and to release them at will on any chosen target, civilization will face its gravest hour."

Jesus gave as the concluding sign for the "generation" living at the end of the age:

"Men's hearts failing them for fear, and for looking after those things which are coming on the earth; for the powers of heaven shall be shaken." (Luke 21: 26.)

Exactly on the 40th anniversary of Jerusalem's liberation (December 9-11, 1957) Soviet letters were handed to Western leaders, calculated to disrupt Western Defense by:

"Frightening the 13 countries which have no nuclear weapons into pressing Britain and the United States to stop perfecting such weapons;

"Frightening the Continent with the prospect of Russian long-range missiles if American missiles are based on their territories."

The Prophet Esdras foretold that at the end of the age "Babylon" would "go up in dust and smoke" by a mysterious explosive force that would produce "great and mighty clouds," and a "star" (central fireball) that will make "all the earth afraid" (II Esdras 15: 37-44). Also by weapons — "arrows" — that "shall not miss when they begin to be shot into the ends of the world" (II Esdras 16: 13).

The sign Christ gave for the nearness of Jerusalem's desolation was the appearance of an army within striking distance, equipped to accomplish it. The sign today that Great Babylon's desolation is nigh is the appearance of a power within striking distance, possessing the tools prophesied.

The designation of the 1152 days through which we have recently passed as the "Night of Alarm" proved extremely apt. Will the following 1152 days confirm their designation as the "Day of Battle?" Before considering this question, a slight diversion is desirable. An esteemed collaborator, Mr. William Goyder, has recently drawn our attention to some striking evidence confirmative of the period of the "Watches."

Pi Measurements

In mathematics the Greek letter Pi denotes the ratio of the circumference of a circle to its diameter, and the value of it, expressed to six places of decimals, is 3.141592. This means that a circle one inch in diameter measures 3.141592 inches in circumference (the decimal places run on into infinity).

Now this value is the basis of King's Chamber measurements. Moreover, its South Wall is distant from the center of the Antechamber, Pi times the length of the latter; *viz.*, $3.1416 \times 116.26'' = 365.242''$.

What our friend has discovered is that while the distance between August 20, 1953 and July 23, 1972 measures 6912 days, 2,200 times Pi totals the same. In other words, $2,200 \times 3.1416 = 6 \times 1152$ days. Hence, 3 times 1152 from the same starting-point, ending February 6, 1963, is the equivalent also of 1,100 times 3.1416. As Pi has no ending, and is the basis of the circle — symbolical of eternity — does not its occurrence in this chronology suggest the Presence of the Eternal One?

The King's Chamber

One of the last, if not the last, articles of the late David Davidson, bearing the title, "The Mystery of the King's Chamber," was published in DESTINY for May 1958. It will be referred to briefly in our next chapter. Here, we would draw attention to certain dates brought to light by Howard B. Rand as the result of further investigations based on this work.

Davidson submitted that August 20, 1953 saw the commencement of a secondary movement from the West end of the King's Chamber eastwards. Those taking part in this circumambulation — "overcomers", unseen ones — in due course would pass over the Coffer, reach the line of the North-South Axis, *July 8, 1960*, and join the Righteous Ones of the Kingdom — the converted (Israel) section of Jacob's descendants — on *August 5, 1964*, which "Junction" date, be it observed, will complete 50 years from the commencement of the First Low Passage in 1914, Britain's entry into World War I. Our first reaction was to ascertain whether these and other dates found on the Plan of the King's Chamber were in any way related to the Bible day-periods. The following interesting identifications were noted.

May 12, 1960

This is the central date of the King's Chamber and it coincided with the Summit Crisis. On May 1, 1960, the American U-2 plane, piloted by Francis Powers, was destroyed, apparently by the Russian Air Force, and brought down in Soviet territory. Khrushchev announced the fact to the Supreme Soviet on May 5. Significantly the period, May 1-3, 1960, fell 2×1290 days (solar) from Stalin's death, March 1-3, 1953, which latter fell 10×1290 days from the Russian Revolution that established the Soviet in power, November 5-7, 1917.

The eleven days, May 6-17, 1960 are too fresh in our memories to need much comment. Suffice it to say Khrushchev used the American reconnaissance plane incident as a pretext to ruin the conference. It fell 6 times 1260 days

from the eleven days, August 23-September 3, 1939, which brought hostilities in World War II. (On August 23, 1939 the Soviets signed a non-aggression pact with Hitler.)

July 8, 1960

If the above conclusions as to the highly significant presence of the Pi ratio are correct, then the date of July 8, 1960 must be regarded as outstanding. Actually, it saw the outbreak of rioting in the Congo which has led to intervention by the United Nations. However, it may point to something far more important than that.

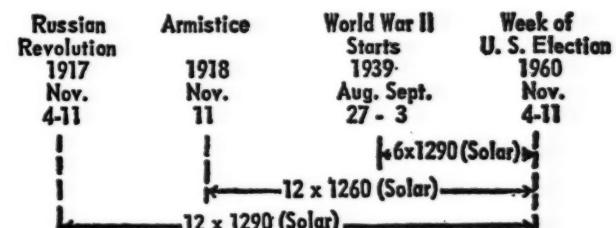
Mr. Goyder has drawn attention to the fact that July 8, 1960 fell 2514 days from August 20, 1953, which equals exactly 800 times Pi; it follows, therefore, that it was also 1400 times Pi prior to July 23, 1972:



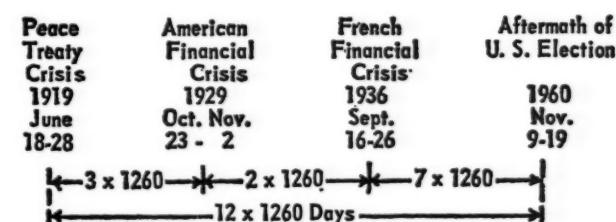
We are not perhaps intended to know exactly when the coming judgment is to commence, but it is reasonable to expect that, as in the case of World War II, it will come at the end of an impressive 1290-day period.

It seems we must be approaching the final battle and that Soviet Russia is to be the desolating power. Two or three important connections will end shortly. Let us glance at them.

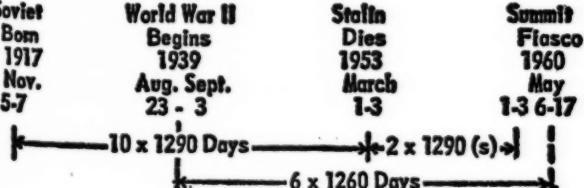
The 12th cycle of 1260 days (solar) from the Armistice; and the 12th cycle of 1290 days (solar) from the Russian Revolution; and the sixth cycle from start of hostilities in World War II — will also end November 4-11, 1960:



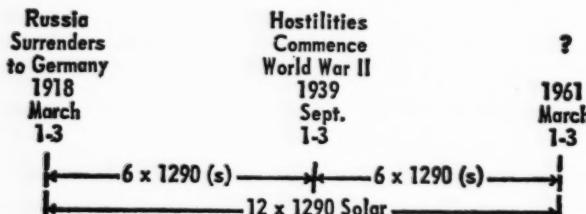
Mr. W. C. Nabors has pointed out the following interesting extension. A further two cycles will end as follows:



Russia surrendered to Germany at Brest Litovsk, March 1-3, 1918. Twelve cycles of 1290 days (solar) from thence



will end March 1-3, 1961; and this same date will end six cycles of 1290 days (solar) from the commencement of World War II:



February 2, 1962

From several sources our attention has been drawn to a rare conjunction of planets that will take place in the constellation of Aquarius on the date of February 2, 1962. One who desired confirmation of this received a letter from the London Planetarium which read:

"Re the seven heavenly bodies in conjunction on 2nd February, 1962, I have checked this with the Planetarium's Instrument, and there are indeed seven heavenly bodies on that day all close to the sun."

According to one writer, a somewhat similar conjunction occurred five years before the Deluge, while another occurred when Jesus Christ was born.

Some time ago we noted the following connection with the date in question:



On July 23rd, 1958, Khrushchev agreed to, and a few days later backed out of, a Summit Meeting at the Security Council of the United Nations. Time will show what is implied in the above. The numbers for "cleansing" and "desolation" are very suggestive.

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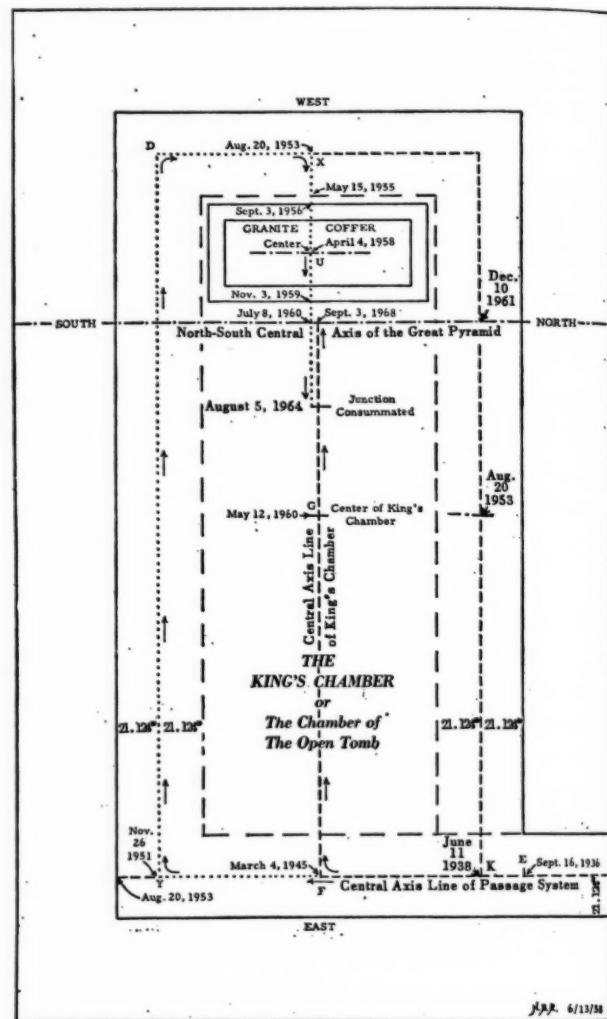
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August 5, 1964

Mr. William O. Lay, Jr., has pointed out that December 9-11, 1960, will complete twelve solar periods of 1290 days from Jerusalem's liberation. This date will fall twice 1335 days from the Soviet announcing the H-Bomb; and 1335 days prior to the Junction date!

Jerusalem Liberated	Soviet H-Bomb	Anniversary of Entry Into Day of Battle	Junction Date
1917 Dec. 9-11	1953 Aug. 18-20	1960 Dec. 9-11	1964 Aug. 5-7

↓ 2 x 1335 ↓ 1335 ↓
↓ 12 x 1290 (Solar) ↓

September 3, 1968

On the date of September 3, 1968 the North-South Central Axis of the Great Pyramid will be reached and displacement will be removed for the people of the Kingdom. The profound importance of this is revealed by the periods in the following chart:

DESTINY

Britain Enters World War I	Britain Enters World War II	Soviet Announced H-Bomb	?
1914	1939	1953	1968
Aug.	Sept.	Aug.	Sept.
4	3	20	3
$\downarrow 7 \times 1290$ (Solar) $\rightarrow (2 \times 1260) (2 \times 1290) \rightarrow (4 \times 1335) + 153$			
↓			↓
1st Low Passage Entered	South Wall King's Chamber	DISPLACEMENT OVERCOME	

But notice how the last connection, August 20, 1953 to September 3, 1968, is linked up:

Soviets Announce H-Bomb	JUNCTION Date	DISPLACEMENT OVERCOME
?		
1953	1960	1968
Aug.	Dec.	Sept.
18-20	9-11	5-7
$\downarrow 2 \times 1335$	1335	$1335 + 153$

Could any more fitting period be conceived than the latter four times 1335 plus 153 — world blessing for the "sons of God"! When September 3, 1968 is reached, says Howard Rand, "the Kingdom people themselves, blessed by an administration of righteousness, will find displacement removed for them."

The Bible proclaims, the Great Pyramid confirms, the coming judgment (*desolation*) of Great Babylon and the deliverance and blessings in store for God's people!

(Continued from page 222)

satisfy all but the more radical Protestant denominations."

The exercise of control over individuals by an ecclesiastical organization is not exclusive with the Roman Catholic Church. As a Protestant, and at one time a member of a church, we came under such pressure because we would not conform with church doctrines and refused to desist from proclaiming the Scriptural teachings concerning the Gospel of the Kingdom. Many a minister in a Protestant denomination is also under tremendous pressure to keep him in line with denominational creeds regardless of new truths which may come to light as the result of Scriptural research. In many cases it would be ecclesiastical suicide for a minister to undertake to teach, for instance, that phase of the Kingdom evangel having to do with the modern identity of the Israel of God with the Anglo-Saxon-Celtic peoples, as some have personally admitted. Many who privately believe dare not openly proclaim the Scriptural facts supporting this position for fear of being demoted in their denominations, if not completely ostracized from fellowship.

The Roman Catholic hierarchy has one distinct advantage over the Protestant hierarchy in that it has the power to excommunicate and damn forever, in the sight of the true Roman Catholic, the soul who opposes its edicts. A Protestant, hindered by the opposition of his church, can resign and ask for a letter of dismissal,

but a Roman Catholic, who is taught that his salvation comes to him through his Church, is subject to Church discipline even to the extent of being excommunicated if he refuses to conform with its edicts.

Does anyone think for a moment that the exercise of the absolute power of the Roman Catholic Church over the souls of its members has no bearing whatever upon the way a member will carry out his duties if elected to the highest office in our land? Following is a recent pronouncement of that Church as reported in the magazine, *Christian Heritage*, for September 1960:

"It is not an idle conjecture to declare the American Catholic is expected to remember his submission to papal authority. Pope John XXIII made this clear when he declared: 'The Catholic can never overlook the teaching and the instruction of the Church; in every field of his life he must base his private and public behaviour on the guidance and instruction of the hierarchy . . .' It is the duty of every Catholic to bow to those rulings of the pope (and those opinions of the hierarchy), even in the field of politics." (From *L'Osservatore Romano*, May 17, 1960.)

The whole issue can be quickly settled if the Roman Catholic Church itself will go on public record prior to our national election and declare that under no circumstances will it interfere with the manner in which one of its members conducts the office to which he is elected. It must repudiate its right to bring pressure of any kind to bear upon him or use its authority and power in any way to cause him to obey the edicts of the Church when those edicts differ with his oath of office or are in violation of the actual intent of the Constitution of the United States.

If the Roman Catholic Church would do this, the whole issue at stake will be resolved and there would be no need for the Democratic National Committee to use the gestapo-like methods of the Anti-Defamation League to attempt to silence protestations which will continue to be made unless the Roman Catholic Church (not the candidate who is a member of it) will clarify its position and release its member from Church obligations that would interfere with the conduct of the office of President of the United States.

We question if the Roman hierarchy will do this. Its history clearly reveals that it intends to dominate its members, holding over them the power of the Church to excommunicate, if necessary, those who differ with its directives. Every individual Catholic holding true to his Church will recognize this as a true statement of fact.

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LACKING DIRECTION

DURING THE closing days of the present world order, the Apostle John was informed, as recorded in the Book of Revelation, that the Christian Church would have a form of godliness while denying the power thereof (II Tim. 3: 5) and would become Laodicean in spirit:

"I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." (Rev. 3: 15-18.)

Before us as we write is a statement by the Rev. L. A. C. Smith, until recently Chairman of the British Columbia Council of Churches, in which reference is made to the increase in church attendance but showing no evidence of a deepening of religious life. He further states:

"More people are showing an interest, due to alarm over the world situation. But it is a herd-type of behavior, coming in spasms. They go to church only if it doesn't entail sacrifice or inconvenience."

In a sarcastic reference to those who recognize the importance of the times in which we are living, and who are aware of the accuracy with which the words of the prophets are being fulfilled today, he goes on to state:

"The neurotics look at the moon; see something there that makes them certain the end of the world is coming; and so they rush to church as 'oncers' or 'twicers.'"

What is the real cause of the failure to maintain continuous church attendance? May it not be due to the very conditions the Lord foretold through the Prophet Ezekiel which would be extant at this time? Ecclesiastical leaders, or shepherds, are severely condemned for living at ease while refusing to feed His flock:

"Woe be to the shepherds of Israel that do feed themselves! Should not the shepherds feed the flocks? Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock." (Ez. 34: 2-3.)

It is preposterous to expect men and women to continue to seek spiritual nourishment and guidance in these critical days from pastors who are themselves unable to understand the messages the prophets have directed to this generation. When their congregations

come seeking the bread of knowledge, they are handed a stone of unbelief.

The Right Rev. Angus James MacQueen of London, Ont., Canada, cites the cynics who accuse the Church of being "a respectable distraction," and its ministers "pitchmen of hard and soft sell who banalize the teachings of Christ." He observes:

"On the whole, the church is not doing a very creditable job; and, in many areas of her life, she is unfit for the tasks of the hour. She is too comfortable, too well-adjusted to the status quo, and too ready to equate it with the Kingdom of God on earth."

This is a well-put description of the modern Church's "Laodicean" condition, but the solution he advocates shows to what extent he himself is lacking in understanding of the significance of the events transpiring in the world today and their meaning in the light of the Prophetic Word. This is what he declares the ministers should do:

"Shake off their cloaks of comfort and complacency, and leap into the arena to champion such causes as better working conditions, collective bargaining, and the United Nations."

No wonder the Lord, through Ezekiel, has condemned modern ecclesiastical leaders, accusing them of trampling down the pastures, fouling the food of His people and muddying the waters of truth, instead of calling for a return to the Lord and to His Word, to His commandments, statutes and judgments (see Ez. 34: 18-19). The only solution for the present appalling state of spiritual decadency, as seen by Mr. MacQueen, is to champion better working conditions, support collective bargaining and give aid and comfort to the UN, an organization where the name of God is never mentioned and His Son Jesus Christ is completely ignored!

When the day of revelation is fully come — and come it will in the very near future as the result of the demonstration of Divine power and might — what will these church leaders then say to those whom they have deceived by failing to guide them into an understanding of the depth and breadth and height of the marvelous truths presented in the Scriptures?

DAY OF DELIVERANCE. This is a reprint of the following articles originally published in DESTINY: *Seer, Prophet and Watchman, At the Appointed Time* and *The Olivet Discourse*. These three articles make the fact clear that we are of the generation Jesus declared would witness all these things.

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DESTINY

Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

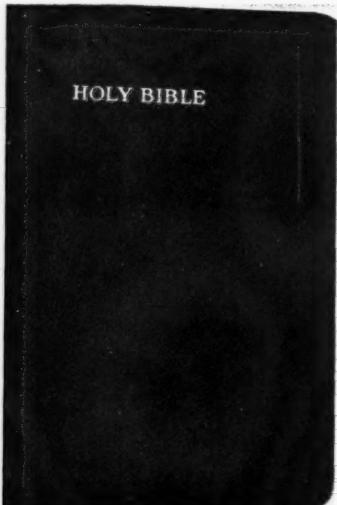
Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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CHAPTER 16

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